

# COMUNICADO

— UGEL 02 —

La Comisión de Racionalización CORA UGEL 02, de acuerdo al cronograma de la evaluación extraordinaria del proceso de racionalización 2023 llevado a cabo en el marco de la R.VM. N°074-2023-MINEDU, procede a publicar los resultados preliminares de la mencionada evaluación extraordinaria, los mismos que se detallan en los anexos adjuntos.

- Anexo 1: Relación preliminar de personal docente identificado como excedente.
- Anexo 2: Requerimientos identificados para el acto público de reasignación por racionalización.
- Anexo 3: II.EE. identificadas con plazas como posibles excedentes - Plazas de auxiliar de educación.
- Anexo 4: II.EE. de EBR identificadas con plazas como posibles excedentes - Plazas docentes y Subdirector.
- Anexo 5: II.EE. EBA Avanzado identificadas con plazas como posibles excedentes - Plazas docentes.



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BICENTENARIO  
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- Otros Anexos, reportes del SIRA Web.

Asimismo, se comunica que actualmente se encuentra en desarrollo el proceso de nombramiento docente, por lo cual se publica únicamente los requerimientos identificados, siendo que las plazas vacantes docentes se encuentran participando para el mencionado proceso.

**SMP, 8 de setiembre de 2023**



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Anexo 1: Relación preliminar de personal docente identificado como excedente

| Nº | APELLIDOS Y NOMBRES           | NIVEL EDUCATIVO                         | NOMBRE DE LA INSTITUCION EDUCATIVA | CODIGO DE PLAZA | CARGO    | SITUACION LABORAL | Título     | Especialidad                   |
|----|-------------------------------|---|------------------------------------|-----------------|----------|-------------------|------------|--------------------------------|
| 1  | CARBAJAL LEVANO, JOSE ALFREDO | Básica Alternativa-Inicial e Intermedio | CEBA - 3016 RICARDO QUIMPER        | 787841813617    | PROFESOR | NOMBRADO          | Profesor   | Profesor en Educación primaria |
| 2  | CASTRO QUISPICHITO, NANCY     | Básica Alternativa-Inicial e Intermedio | 2071 CESAR VALLEJO                 | 786891814618    | PROFESOR | NOMBRADO          | Profesor   | Educación Primaria             |
| 3  | FLORES CONTRERAS, NATIVIDAD   | Básica Alternativa-Inicial e Intermedio | 3022 JOSE SABOGAL                  | 789801818617    | PROFESOR | NOMBRADO          | Licenciado | Educación Primaria             |



**Anexo 2: Requerimientos identificados en IIEE para el acto público de reasignación por racionalización.**

| Nº | NIVEL EDUCATIVO                         | CODMOD  | INSTITUCIÓN EDUCATIVA          |
|----|---|---------|--------------------------------|
| 1  | Básica Alternativa-Inicial e Intermedio | 0663211 | 2057 JOSE GABRIEL CONDORCANQUI |
| 2  | Básica Alternativa-Inicial e Intermedio | 0663211 | 2057 JOSE GABRIEL CONDORCANQUI |
| 3  | Básica Alternativa-Inicial e Intermedio | 0704197 | 3056 GRAN BRETAÑA              |



Anexo 3: II.EE. identificadas con plazas como posibles excedentes - Plazas de auxiliar de educación

| Nº | NIVEL EDUCATIVO       | CODMOD  | INSTITUCIÓN EDUCATIVA             | Cantidad de plazas excedentes identificadas | Observaciones                                  |
|----|-----------------------|---------|-----------------------------------|---|--|
| 1  | INICIAL - CUNA        | 0780213 | 0392-2 MADRID                     | 2   |  |
| 2  | INICIAL - CUNA JARDIN | 0628214 | CONDEVILLA SEÑOR I                | 1   | Sustento presentado se encuentra en evaluación |
| 3  | INICIAL - CUNA JARDIN | 0628362 | MESA REDONDA                      | 1   | Sustento presentado se encuentra en evaluación |
| 4  | INICIAL - CUNA JARDIN | 1009687 | 0022 SEMILLITAS DEL FUTURO        | 1   | Sustento presentado se encuentra en evaluación |
| 5  | INICIAL - JARDIN      | 0662031 | 0386 VICTOR RAUL HAYA DE LA TORRE | 1   | Sustento presentado se encuentra en evaluación |
| 6  | INICIAL - JARDIN      | 1010065 | RICARDO BENTIN                    | 1   |  |
| 7  | INICIAL - JARDIN      | 1355718 | 3019 PATRICIA TERESA RODRIGUEZ    | 1   | Sustento presentado se encuentra en evaluación |
| 8  | INICIAL - JARDIN      | 1392497 | 3035 BELLA LETICIA                | 1   | Sustento presentado se encuentra en evaluación |
| 9  | INICIAL - JARDIN      | 1392547 | 3032 VILLA ANGELICA               | 1   |  |
| 10 | SECUNDARIA            | 0334706 | MERCEDES CABELLO DE CARBONERA     | 3   | Sustento presentado se encuentra en evaluación |
| 11 | SECUNDARIA            | 0437236 | JOSE GRANDA                       | 3   | Sustento presentado se encuentra en evaluación |
| 12 | SECUNDARIA            | 0437244 | RICARDO BENTIN                    | 2   | Sustento presentado se encuentra en evaluación |
| 13 | SECUNDARIA            | 0437285 | ISABEL CHIMPU OCLLO               | 1   | Sustento presentado se encuentra en evaluación |
| 14 | SECUNDARIA            | 0437327 | LIBERTADOR SAN MARTIN             | 1   | Sustento presentado se encuentra en evaluación |
| 15 | SECUNDARIA            | 0565200 | 3048 SANTIAGO ANTUNEZ DE MAYOLO   | 1   |  |
| 16 | SECUNDARIA            | 0581710 | ESTHER CACERES SALGADO            | 1   | Sustento presentado se encuentra en evaluación |



Anexo 4: II.EE. de EBR identificadas con plazas como posibles excedentes - Plazas docentes y Subdirector

| Nº | NIVEL EDUCATIVO          | CODMOD  | INSTITUCIÓN EDUCATIVA                        | Cantidad de plazas docentes excedentes identificadas | Sustento                                       | OBSERVACIONES  |
|----|--------------------------|---------|--|--|--|--|
| 1  | BÁSICA ESPECIAL PRIMARIA | 0565051 | RICARDO BENTIN                               | 1  | Sustento presentado se encuentra en evaluación |  |
| 2  | BÁSICA ESPECIAL PRIMARIA | 0596999 | SAN MARTIN DE PORRES                         | 7  | Sustento presentado se encuentra en evaluación |  |
| 3  | INICIAL - JARDIN         | 0540666 | 0003 NUESTRA SEÑORA DEL ROSARIO              | 1  | Sustento presentado se encuentra en evaluación |  |
| 4  | INICIAL - JARDIN         | 0541375 | 345 RAYITO DE SOL                            | 1  |  |  |
| 5  | INICIAL - JARDIN         | 0597021 | 0360 VIRGEN DEL CARMEN                       | 1  |  |  |
| 6  | INICIAL - JARDIN         | 0662031 | 0386 VICTOR RAUL HAYA DE LA TORRE            | 1  | Sustento presentado se encuentra en evaluación |  |
| 7  | INICIAL - JARDIN         | 0703819 | 002 SAN PEDRITO                              | 1  |  |  |
| 8  | INICIAL - JARDIN         | 0880419 | 0015 LOS LIRIOS                              | 1  |  |  |
| 9  | INICIAL - JARDIN         | 1010065 | RICARDO BENTIN                               | 1  |  |  |
| 10 | INICIAL - JARDIN         | 1186048 | 2039 JORGE VICTOR CASTILLA MONTERO           | 1  |  |  |
| 11 | INICIAL - JARDIN         | 1261783 | 2075 NUEVO AMANECER                          | 1  |  |  |
| 12 | INICIAL - JARDIN         | 1355718 | 3019 PATRICIA TERESA RODRIGUEZ               | 1  | Sustento presentado se encuentra en evaluación |  |
| 13 | INICIAL - JARDIN         | 1375906 | 3047   | 1  |  | Plaza excedente sin metas de atención  |
| 14 | INICIAL - JARDIN         | 1376995 | 3021 SAN JUAN MACIAS                         | 1  | Sustento presentado se encuentra en evaluación |  |
| 15 | INICIAL - JARDIN         | 1377019 | 3004 ESPAÑA                                  | 2  |  |  |
| 16 | INICIAL - JARDIN         | 1377043 | 2052 MARIA AUXILIADORA                       | 1  |  |  |
| 17 | INICIAL - JARDIN         | 1377050 | 2053 FRANCISCO BOLOGNESI CERVANTES           | 1  |  |  |
| 18 | INICIAL - JARDIN         | 1392539 | 3015 LOS ANGELES DE JESUS                    | 1  |  |  |
| 19 | INICIAL - JARDIN         | 1392547 | 3032 VILLA ANGELICA                          | 2  |  |  |
| 20 | INICIAL - JARDIN         | 1566603 | 2015 MANUEL GONZALEZ PRADA                   | 1  |  |  |
| 21 | INICIAL - JARDIN         | 1566611 | 2074 MARIA PARADO BELLIDO                    | 1  |  |  |
| 22 | INICIAL - JARDIN         | 1580232 | 3046 SAN MARTIN DE PORRES                    | 1  |  |  |
| 23 | INICIAL - JARDIN         | 1670587 | PEREGRINOS DEL SEÑOR                         | 1  |  |  |
| 24 | INICIAL - JARDIN         | 1694371 | MI PEQUEÑO MUNDO                             | 1  |  | Plaza excedente sin metas de atención  |
| 25 | INICIAL - JARDIN         | 1696657 | 3024 JOSE ANTONIO ENCINAS                    | 1  |  |  |
| 26 | INICIAL - JARDIN         | 1696665 | 3042 JESUS EL SALVADOR                       | 1  |  |  |
| 27 | PRIMARIA                 | 0400036 | 3037 GRAN AMAUTA                             | 3  |  |  |
| 28 | PRIMARIA                 | 0433300 | 3003 SAN CRISTOBAL                           | 1  | Sustento presentado se encuentra en evaluación |  |
| 29 | PRIMARIA                 | 0433474 | 3012 JESUS DIVINO MAESTRO                    | 1  |  |  |
| 30 | PRIMARIA                 | 0433581 | 3015 LOS ANGELES DE JESUS                    | 1  |  |  |
| 31 | PRIMARIA                 | 0433680 | 3021 SAN JUAN MACIAS                         | 3  | Sustento presentado se encuentra en evaluación |  |
| 32 | PRIMARIA                 | 0433946 | 3034 PAULO FREIRE                            | 1  |  |  |
| 33 | PRIMARIA                 | 0434076 | 3041 ANDRES BELLO                            | 1  |  |  |
| 34 | PRIMARIA                 | 0434282 | 3050 ALBERTO HURTADO ABADIA                  | 10   | Sustento presentado se encuentra en evaluación |  |
| 35 | PRIMARIA                 | 0436162 | 2002 MARISCAL RAMON CASTILLA                 | 1  |  |  |
| 36 | PRIMARIA                 | 0436311 | 2023 AUGUSTO SALAZAR BONDY                   | 1  | Sustento presentado se encuentra en evaluación |  |
| 37 | PRIMARIA                 | 0436337 | 2027 JOSE MARIA ARGUEDAS                     | 1  |  |  |
| 38 | PRIMARIA                 | 0436477 | 2041 INCA GARCILASO DE LA VEGA               | 2  |  |  |
| 39 | PRIMARIA                 | 0436824 | PNP PRECURSORES DE LA INDEPENDENCIA NACIONAL | 3  |  | Plaza excedente sin metas de atención  |
| 40 | PRIMARIA                 | 0468488 | 2087 REPUBLICA ORIENTAL DEL URUGUAY          | 1  |  |  |
| 41 | PRIMARIA                 | 0523860 | 2094 INCA PACHACUTEC                         | 1  | Sustento presentado se encuentra en evaluación |  |
| 42 | PRIMARIA                 | 0583922 | 2101 MARIA AUXILIADORA                       | 1  | Sustento presentado se encuentra en evaluación |  |
| 43 | PRIMARIA                 | 0598490 | 3080 PERU - CANADA                           | 1  |  |  |
| 44 | PRIMARIA                 | 0599688 | 3078 HEROES DEL CENEP                        | 2  |  |  |
| 45 | SECUNDARIA               | 0437285 | ISABEL CHIMPU OCLLO                          | 1  |  | Situación de excedencia se determinará con la aprobación del cuadro de horas periodo 2024. |
| 46 | SECUNDARIA               | 0437343 | PNP PRECURSORES DE LA INDEPENDENCIA NACIONAL | 8  |  | Plazas excedentes sin carga horaria  |
| 47 | SECUNDARIA               | 0437541 | 2009 FE Y ALEGRIA 2                          | 2  | Sustento presentado se encuentra en evaluación | Situación de excedencia se determinará con la aprobación del cuadro de horas periodo 2024. |
| 48 | SECUNDARIA               | 0437715 | 2023 AUGUSTO SALAZAR BONDY                   | 2  |  | Plazas excedentes sin carga horaria  |
| 49 | SECUNDARIA               | 0535823 | REPUBLICA DE COLOMBIA                        | 1  |  | Situación de excedencia se determinará con la aprobación del cuadro de horas periodo 2024. |
| 50 | SECUNDARIA               | 0566414 | 2015 MANUEL GONZALEZ PRADA                   | 1  |  | Situación de excedencia se determinará con la aprobación del cuadro de horas periodo 2024. |
| 51 | SECUNDARIA               | 0566422 | 2027 JOSE MARIA ARGUEDAS                     | 1  |  | Plazas excedentes sin carga horaria  |
| 52 | SECUNDARIA               | 0581710 | ESTHER CACERES SALGADO                       | 1  |  | Situación de excedencia se determinará con la aprobación del cuadro de horas periodo 2024. |
| 53 | SECUNDARIA               | 0581744 | 3014 LEONCIO PRADO                           | 1  | Sustento presentado se encuentra en evaluación | 1 Doc + 1 Subdirector como posibles excedentes   |

Anexo 4: II.EE. de EBR identificadas con plazas como posibles excedentes - Plazas docentes y Subdirector

| Nº | NIVEL EDUCATIVO | CODMOD  | INSTITUCIÓN EDUCATIVA     | Cantidad de plazas docentes excedentes identificadas | Sustento | OBSERVACIONES  |
|----|-----------------|---------|---------------------------|--|----------|--|
| 54 | SECUNDARIA      | 0581900 | 3041 ANDRES BELLO         | 2  |          | Situación de excedencia se determinará con la aprobación del cuadro de horas periodo 2024. |
| 55 | SECUNDARIA      | 0764936 | LOS JAZMINES DEL NARANJAL | 1  |          | Plazas excedentes sin carga horaria  |
| 56 | SECUNDARIA      | 0884635 | ENRIQUE MILLA OCHOA       | 2  |          | Plazas excedentes sin carga horaria  |



**Anexo 5: II.EE. EBA Avanzado identificadas con plazas como posibles excedentes - Plazas docentes**

| Nº | NIVEL EDUCATIVO             | CODMOD  | INSTITUCIÓN EDUCATIVA              | OBSERVACIONES  |
|----|-----------------------------|---------|------------------------------------|--|
| 1  | Básica Alternativa-Avanzado | 0567560 | 2071 CESAR VALLEJO                 | Situación de excedencia se determinará con la aprobación del cuadro de horas periodo 2024. |
| 2  | Básica Alternativa-Avanzado | 0437624 | INDEPENDENCIA                      | Situación de excedencia se determinará con la aprobación del cuadro de horas periodo 2024. |
| 3  | Básica Alternativa-Avanzado | 0880385 | 3084 ENRIQUE GUZMAN Y VALLE        | Situación de excedencia se determinará con la aprobación del cuadro de horas periodo 2024. |
| 4  | Básica Alternativa-Avanzado | 0567651 | 2027 JOSE MARIA ARGUEDAS           | Situación de excedencia se determinará con la aprobación del cuadro de horas periodo 2024. |
| 5  | Básica Alternativa-Avanzado | 0567628 | 3029                               | Situación de excedencia se determinará con la aprobación del cuadro de horas periodo 2024. |
| 6  | Básica Alternativa-Avanzado | 0597054 | 3037 GRAN AMAUTA                   | Situación de excedencia se determinará con la aprobación del cuadro de horas periodo 2024. |
| 7  | Básica Alternativa-Avanzado | 0678540 | 2029 SIMON BOLIVAR                 | Situación de excedencia se determinará con la aprobación del cuadro de horas periodo 2024. |
| 8  | Básica Alternativa-Avanzado | 0663708 | 2003 LIBERTADOR JOSE DE SAN MARTIN | Situación de excedencia se determinará con la aprobación del cuadro de horas periodo 2024. |
| 9  | Básica Alternativa-Avanzado | 1359744 | MARIA PARADO DE BELLIDO            | Situación de excedencia se determinará con la aprobación del cuadro de horas periodo 2024. |





**REPORTE EVALUACIÓN POR NIVEL EDUCATIVO - 2023**

**DIRECCIÓN REGIONAL DE EDUCACIÓN LIMA METROPOLITANA - UNIDAD DE GESTIÓN EDUCATIVA LOCAL 02 RIMAC**

| NIVEL EDUCATIVO          | # SSEE     | PLAZAS     |            |           |             |             | METAS DE ATENCIÓN | SECCIONES   |             | EXCEDENCIA |          |          |           |           | REQUERIMIENTO |            |            |           |           |   |
|--------------------------|------------|------------|------------|-----------|-------------|-------------|-------------------|-------------|-------------|------------|----------|----------|-----------|-----------|---------------|------------|------------|-----------|-----------|---|
|                          |            | DIR        | SUB DIR    | JER       | DOC         | AUX. EDU    |                   | SIAGIE      | NECESARIAS  | DIR        | SUB DIR  | JER      | DOC       | AUX. EDU  | DIR           | SUB DIR    | JER        | DOC       | AUX. EDU  |   |
| BÁSICA ESPECIAL INICIAL  | 4          | 0          | 0          | 0         | 40          | 18          | 356               | 23          | 22          | 0          | 0        | 0        | 0         | 0         | 0             | 0          | 0          | 0         | 3         | 8 |
| BÁSICA ESPECIAL PRIMARIA | 4          | 3          | 0          | 0         | 109         | 35          | 0                 | 44          | 47          | 0          | 0        | 0        | 8         | 0         | 0             | 0          | 0          | 0         | 0         | 7 |
| INICIAL - CUNA           | 1          | 1          | 0          | 0         | 8           | 16          | 134               | 8           | 8           | 0          | 0        | 0        | 0         | 2         | 0             | 0          | 0          | 0         | 0         |   |
| INICIAL - CUNA JARDIN    | 23         | 21         | 2          | 0         | 277         | 161         | 6315              | 293         | 293         | 0          | 0        | 0        | 0         | 3         | 0             | 17         | 0          | 0         | 9         |   |
| INICIAL - JARDIN         | 141        | 58         | 11         | 0         | 1147        | 501         | 26545             | 903         | 872         | 0          | 0        | 0        | 26        | 5         | 6             | 37         | 0          | 2         | 48        |   |
| PRIMARIA                 | 149        | 75         | 120        | 0         | 3055        | 0           | 73983             | 1062        | 1049        | 0          | 0        | 0        | 36        | 0         | 0             | 45         | 0          | 7         | 0         |   |
| SECUNDARIA               | 101        | 80         | 132        | 81        | 2901        | 283         | 60795             | 2127        | 2124        | 0          | 1        | 0        | 24        | 12        | 0             | 31         | 130        | 6         | 1         |   |
| <b>TOTAL</b>             | <b>423</b> | <b>238</b> | <b>265</b> | <b>81</b> | <b>7537</b> | <b>1014</b> | <b>168128</b>     | <b>4460</b> | <b>4415</b> | <b>0</b>   | <b>1</b> | <b>0</b> | <b>94</b> | <b>22</b> | <b>6</b>      | <b>130</b> | <b>130</b> | <b>18</b> | <b>73</b> |   |



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**REPORTE EVALUACIÓN POR SERVICIO EDUCATIVO - 2023****DIRECCIÓN REGIONAL DE EDUCACIÓN LIMA METROPOLITANA - UNIDAD DE GESTIÓN EDUCATIVA LOCAL 02 RIMAC**

| NIVEL EDUCATIVO          | CODMOD  | INSTITUCIÓN EDUCATIVA         | PLAZAS |         |     |     |         | METAS DE ATENCIÓN | SECCIONES |     | EXCEDENCIA |         |     |     |         | REQUERIMIENTO |         |     |     |         |   |
|--------------------------|---------|-------------------------------|--------|---------|-----|-----|---------|-------------------|-----------|-----|------------|---------|-----|-----|---------|---------------|---------|-----|-----|---------|---|
|                          |         |                               | DIR    | SUB DIR | JER | DOC | AUX. ED |                   | SIAGIE    | NEC | DIR        | SUB DIR | JER | DOC | AUX. ED | DIR           | SUB DIR | JER | DOC | AUX. ED |   |
| BÁSICA ESPECIAL INICIAL  | 1737154 | TAHUANTINSUYO                 | 0      | 0       | 0   | 2   | 1       | 36                | 3         | 5   | 0          | 0       | 0   | 0   | 0       | 0             | 0       | 0   | 0   | 3       | 2 |
| BÁSICA ESPECIAL INICIAL  | 1737162 | SAN MARTIN DE PORRES          | 0      | 0       | 0   | 11  | 9       | 80                | 10        | 10  | 0          | 0       | 0   | 0   | 0       | 0             | 0       | 0   | 0   | 0       | 1 |
| BÁSICA ESPECIAL INICIAL  | 1737170 | RICARDO BENTIN                | 0      | 0       | 0   | 8   | 4       | 62                | 10        | 7   | 0          | 0       | 0   | 0   | 0       | 0             | 0       | 0   | 0   | 0       | 5 |
| BÁSICA ESPECIAL PRIMARIA | 0436915 | TAHUANTINSUYO                 | 1      | 0       | 1   | 24  | 13      | 178               | 17        | 20  | 0          | 0       | 0   | 0   | 0       | 0             | 0       | 0   | 0   | 0       | 7 |
| BÁSICA ESPECIAL PRIMARIA | 0565051 | RICARDO BENTIN                | 1      | 0       | 0   | 20  | 7       | 108               | 12        | 12  | 0          | 0       | 0   | 1   | 0       | 0             | 0       | 0   | 0   | 0       | 0 |
| BÁSICA ESPECIAL PRIMARIA | 0596999 | SAN MARTIN DE PORRES          | 1      | 0       | 0   | 28  | 7       | 153               | 15        | 15  | 0          | 0       | 0   | 7   | 0       | 0             | 0       | 0   | 0   | 0       | 0 |
| INICIAL - CUNA           | 0780213 | 0392-2 MADRID                 | 1      | 0       | 0   | 8   | 16      | 134               | 8         | 8   | 0          | 0       | 0   | 0   | 2       | 0             | 0       | 0   | 0   | 0       | 0 |
| INICIAL - CUNA JARDIN    | 0435511 | 0055 SAGRADO CORAZON DE JESUS | 1      | 0       | 0   | 13  | 7       | 323               | 13        | 13  | 0          | 0       | 0   | 0   | 0       | 0             | 1       | 0   | 0   | 0       | 0 |
| INICIAL - CUNA JARDIN    | 0524678 | 0342 MARIA Y JESUS            | 1      | 0       | 0   | 10  | 5       | 186               | 10        | 10  | 0          | 0       | 0   | 0   | 0       | 0             | 1       | 0   | 0   | 0       | 0 |
| INICIAL - CUNA JARDIN    | 0566240 | 0347 LUIS ENRIQUE XII         | 1      | 2       | 0   | 28  | 15      | 671               | 28        | 28  | 0          | 0       | 0   | 0   | 0       | 0             | 0       | 0   | 0   | 0       | 1 |
| INICIAL - CUNA JARDIN    | 0599506 | 0358 NIÑO JESUS DE PRAGA      | 1      | 0       | 0   | 19  | 9       | 444               | 19        | 19  | 0          | 0       | 0   | 0   | 0       | 0             | 1       | 0   | 0   | 0       | 1 |
| INICIAL - CUNA JARDIN    | 0628016 | 391-1 FLOR DE AMANCAES        | 1      | 0       | 0   | 13  | 7       | 313               | 13        | 13  | 0          | 0       | 0   | 0   | 0       | 0             | 1       | 0   | 0   | 0       | 0 |
| INICIAL - CUNA JARDIN    | 0628131 | 0390-1 EL ERMITAÑO            | 1      | 0       | 0   | 10  | 5       | 248               | 10        | 10  | 0          | 0       | 0   | 0   | 0       | 0             | 1       | 0   | 0   | 0       | 1 |
| INICIAL - CUNA JARDIN    | 0628214 | CONDEVILLA SEÑOR I            | 1      | 0       | 0   | 13  | 10      | 288               | 13        | 13  | 0          | 0       | 0   | 0   | 1       | 0             | 1       | 0   | 0   | 0       | 0 |



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**REPORTE EVALUACIÓN POR SERVICIO EDUCATIVO - 2023**

**DIRECCIÓN REGIONAL DE EDUCACIÓN LIMA METROPOLITANA - UNIDAD DE GESTIÓN EDUCATIVA LOCAL 02 RIMAC**

|                       |         |                                     |   |   |   |    |    |     |    |    |   |   |   |   |   |   |   |   |   |   |
|-----------------------|---------|-------------------------------------|---|---|---|----|----|-----|----|----|---|---|---|---|---|---|---|---|---|---|
| INICIAL - CUNA JARDIN | 0628305 | LUIS ENRIQUE XIX                    | 1 | 0 | 0 | 10 | 6  | 221 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - CUNA JARDIN | 0628339 | LUIS ENRIQUE X                      | 1 | 0 | 0 | 12 | 7  | 237 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| INICIAL - CUNA JARDIN | 0628362 | MESA REDONDA                        | 1 | 0 | 0 | 16 | 10 | 355 | 16 | 16 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - CUNA JARDIN | 0629063 | 0391-2 SAN JUAN DE AMANCAES         | 1 | 0 | 0 | 16 | 10 | 340 | 16 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - CUNA JARDIN | 0649269 | CONDEVILLA SEÑOR II                 | 1 | 0 | 0 | 18 | 11 | 380 | 18 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| INICIAL - CUNA JARDIN | 0661579 | 0390-3 TAHUANTINSUYO                | 1 | 0 | 0 | 16 | 10 | 333 | 16 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - CUNA JARDIN | 0661595 | 0385 JOSE OLAYA                     | 1 | 0 | 0 | 10 | 5  | 242 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - CUNA JARDIN | 0661611 | LOS LIBERTADORES                    | 1 | 0 | 0 | 12 | 9  | 262 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| INICIAL - CUNA JARDIN | 0703934 | 0387                                | 1 | 0 | 0 | 16 | 8  | 402 | 16 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| INICIAL - CUNA JARDIN | 0880443 | 0017 VIRGEN DE LA MEDALLA MILAGROSA | 1 | 0 | 0 | 10 | 5  | 206 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| INICIAL - CUNA JARDIN | 1009687 | 0022 SEMILLITAS DEL FUTURO          | 1 | 0 | 0 | 11 | 7  | 250 | 11 | 11 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - JARDIN      | 0217398 | 0072 SANTA ROSITA DE LIMA           | 1 | 0 | 0 | 12 | 6  | 252 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - JARDIN      | 0433565 | 2099 PATRICIA ROSA MERINO           | 0 | 1 | 0 | 11 | 4  | 253 | 11 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN      | 0435420 | 0004                                | 1 | 0 | 0 | 12 | 6  | 267 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - JARDIN      | 0435438 | 0005                                | 1 | 0 | 0 | 8  | 3  | 181 | 8  | 8  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN      | 0435453 | 0007 EL ERMITAÑO                    | 1 | 0 | 0 | 12 | 5  | 323 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| INICIAL - JARDIN      | 0435479 | 0011 SAGRADO CORAZON DE JESUS       | 1 | 0 | 0 | 10 | 5  | 249 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - JARDIN      | 0435529 | 0057                                | 1 | 0 | 0 | 16 | 8  | 357 | 16 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |



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|------------------|---------|-----------------------------------|---|---|---|----|---|-----|----|----|---|---|---|---|---|---|---|---|---|---|
| INICIAL - JARDIN | 0435537 | 0065                              | 1 | 0 | 0 | 15 | 7 | 361 | 15 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - JARDIN | 0435545 | 0081                              | 1 | 0 | 0 | 12 | 5 | 285 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| INICIAL - JARDIN | 0435602 | 0324 SAN JUDAS TADEO              | 1 | 0 | 0 | 12 | 5 | 298 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| INICIAL - JARDIN | 0435628 | 0314 TUPAC AMARU                  | 1 | 0 | 0 | 10 | 4 | 256 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| INICIAL - JARDIN | 0488759 | 0346 LAS PALMERAS                 | 1 | 0 | 0 | 10 | 5 | 213 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - JARDIN | 0488767 | 0348 SANTA LUISA                  | 1 | 0 | 0 | 10 | 5 | 193 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - JARDIN | 0494666 | 0320                              | 1 | 0 | 0 | 12 | 5 | 280 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| INICIAL - JARDIN | 0496752 | 0318 CARMELITAS                   | 1 | 0 | 0 | 10 | 5 | 251 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - JARDIN | 0497065 | 0313                              | 1 | 0 | 0 | 10 | 5 | 260 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - JARDIN | 0512616 | 0336                              | 1 | 0 | 0 | 5  | 3 | 179 | 6  | 6  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| INICIAL - JARDIN | 0524777 | 338 MANITOS CREATIVAS             | 1 | 0 | 0 | 10 | 5 | 265 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - JARDIN | 0525071 | 340 NIÑO JESUS MARISCAL CHAPERITO | 1 | 0 | 0 | 10 | 5 | 171 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - JARDIN | 0540666 | 0003 NUESTRA SEÑORA DEL ROSARIO   | 1 | 0 | 0 | 19 | 9 | 433 | 19 | 18 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 0540765 | 349 PALAO                         | 1 | 0 | 0 | 16 | 7 | 402 | 16 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| INICIAL - JARDIN | 0541375 | 345 RAYITO DE SOL                 | 1 | 0 | 0 | 8  | 3 | 142 | 8  | 7  | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 0562777 | 0327 ALMIRANTE GRAU               | 1 | 0 | 0 | 12 | 5 | 314 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| INICIAL - JARDIN | 0566257 | 0351 SAN MARTIN DE PORRES         | 1 | 0 | 0 | 12 | 6 | 296 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - JARDIN | 0597021 | 0360 VIRGEN DEL CARMEN            | 1 | 0 | 0 | 10 | 4 | 192 | 10 | 9  | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 0597039 | 0361                              | 1 | 0 | 0 | 10 | 5 | 206 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |



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|------------------|---------|--------------------------------------|---|---|---|----|----|-----|----|----|---|---|---|---|---|---|---|---|---|---|
| INICIAL - JARDIN | 0661553 | 0377 DIVINO NIÑO JESUS               | 1 | 0 | 0 | 12 | 5  | 278 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| INICIAL - JARDIN | 0661603 | 0375                                 | 1 | 0 | 0 | 10 | 4  | 234 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| INICIAL - JARDIN | 0662031 | 0386 VICTOR RAUL HAYA DE LA TORRE    | 1 | 0 | 0 | 17 | 9  | 370 | 17 | 16 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - JARDIN | 0703801 | 0001 NIÑO JESUS DE PRAGA             | 1 | 0 | 0 | 10 | 4  | 238 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| INICIAL - JARDIN | 0703819 | 002 SAN PEDRITO                      | 1 | 0 | 0 | 10 | 4  | 184 | 10 | 9  | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 0704106 | 0389                                 | 1 | 0 | 0 | 12 | 5  | 257 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| INICIAL - JARDIN | 0732107 | 0005                                 | 1 | 0 | 0 | 14 | 6  | 338 | 14 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| INICIAL - JARDIN | 0744508 | 0008 PEQUEÑO BENJAMIN                | 1 | 0 | 0 | 10 | 4  | 200 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| INICIAL - JARDIN | 0764175 | 0009                                 | 1 | 0 | 0 | 14 | 7  | 362 | 14 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - JARDIN | 0880419 | 0015 LOS LIRIOS                      | 1 | 0 | 0 | 8  | 4  | 140 | 8  | 7  | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 0880435 | 018 OKINAWA                          | 1 | 0 | 0 | 14 | 5  | 358 | 14 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| INICIAL - JARDIN | 1009760 | 2074 VIRGEN PEREGRINA DEL ROSARIO    | 0 | 0 | 0 | 10 | 4  | 230 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1010065 | RICARDO BENTIN                       | 0 | 1 | 0 | 20 | 10 | 426 | 20 | 18 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 1186048 | 2039 JORGE VICTOR CASTILLA MONTERO   | 0 | 1 | 0 | 11 | 4  | 230 | 11 | 10 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1186121 | SAN MARTIN DE PORRES                 | 0 | 0 | 0 | 8  | 3  | 174 | 8  | 8  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1186162 | 2033 CARLOS HIRAOKA TORRES           | 0 | 0 | 0 | 6  | 2  | 158 | 6  | 6  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1246990 | 0025 CONFRATERNIDAD PERUANO-MEXICANO | 1 | 0 | 0 | 10 | 5  | 246 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - JARDIN | 1248319 | SAN VICENTE FERRER                   | 0 | 0 | 0 | 13 | 4  | 312 | 13 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| INICIAL - JARDIN | 1261668 | 3049 IMPERIO DEL TAHUANTINSUYO       | 0 | 1 | 0 | 11 | 4  | 257 | 11 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |



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|------------------|---------|-------------------------------------|---|---|---|----|---|-----|----|----|---|---|---|---|---|---|---|---|---|
| INICIAL - JARDIN | 1261783 | 2075 NUEVO AMANECER                 | 0 | 0 | 0 | 8  | 3 | 143 | 8  | 7  | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 1263714 | 0026 SAN ROQUE                      | 1 | 0 | 0 | 12 | 6 | 319 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| INICIAL - JARDIN | 1335561 | 2037 SAN ANTONIO DE PADUA           | 1 | 0 | 0 | 8  | 3 | 197 | 8  | 8  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1355718 | 3019 PATRICIA TERESA RODRIGUEZ      | 0 | 1 | 0 | 8  | 4 | 110 | 8  | 7  | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 1355734 | 2040 JULIO VIZCARRA AYALA           | 0 | 0 | 0 | 8  | 3 | 180 | 8  | 8  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1375906 | 3047                                | 0 | 0 | 0 | 7  | 3 | 144 | 6  | 6  | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 1376995 | 3021 SAN JUAN MACIAS                | 0 | 0 | 0 | 6  | 3 | 104 | 6  | 5  | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 1377001 | 3017 INMACULADA CONCEPCION          | 0 | 1 | 0 | 16 | 7 | 377 | 16 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1377019 | 3004 ESPAÑA                         | 0 | 0 | 0 | 6  | 2 | 82  | 6  | 4  | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 1377027 | 2036 MARIA AUXILIADORA              | 0 | 0 | 0 | 6  | 2 | 157 | 6  | 6  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1377035 | 2058 VIRGEN DE LA MEDALLA MILAGROSA | 0 | 1 | 0 | 16 | 7 | 354 | 16 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1377043 | 2052 MARIA AUXILIADORA              | 0 | 0 | 0 | 7  | 3 | 154 | 7  | 6  | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 1377050 | 2053 FRANCISCO BOLOGNESI CERVANTES  | 0 | 0 | 0 | 10 | 4 | 237 | 10 | 9  | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 1377084 | 2090 VIRGEN DE LA PUERTA            | 0 | 0 | 0 | 9  | 3 | 236 | 9  | 9  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| INICIAL - JARDIN | 1392497 | 3035 BELLA LETICIA                  | 0 | 0 | 0 | 9  | 5 | 181 | 9  | 9  | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 1392505 | 2061 SAN MARTIN DE PORRES           | 0 | 0 | 0 | 9  | 3 | 183 | 9  | 8  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1392513 | 2022 PEDRO ABRAHAM VALDELOMAR PINTO | 0 | 0 | 0 | 10 | 5 | 247 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| INICIAL - JARDIN | 1392521 | 3093                                | 0 | 0 | 0 | 4  | 1 | 89  | 5  | 4  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1392539 | 3015 LOS ANGELES DE JESUS           | 0 | 0 | 0 | 8  | 3 | 178 | 8  | 7  | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |



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|------------------|---------|---------------------------------------|---|---|---|----|---|-----|----|----|---|---|---|---|---|---|---|---|---|---|
| INICIAL - JARDIN | 1392547 | 3032 VILLA ANGELICA                   | 0 | 0 | 0 | 8  | 4 | 165 | 8  | 6  | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 1467919 | 2027 JOSE MARIA ARGUEDAS              | 0 | 0 | 0 | 4  | 1 | 87  | 4  | 4  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1481225 | 3091 HUACA DE ORO                     | 1 | 0 | 0 | 5  | 2 | 128 | 6  | 6  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| INICIAL - JARDIN | 1482421 | 0367 VIRGEN DE LA MEDALLITA MILAGROSA | 1 | 0 | 0 | 8  | 3 | 194 | 8  | 8  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1487255 | 2020 SEÑOR DE LOS MILAGROS            | 0 | 0 | 0 | 4  | 1 | 101 | 4  | 4  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1523174 | 2073 JOSE OLAYA BALANDRA              | 0 | 0 | 0 | 10 | 4 | 282 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1566603 | 2015 MANUEL GONZALEZ PRADA            | 0 | 0 | 0 | 9  | 4 | 172 | 9  | 8  | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 1566611 | 2074 MARIA PARADO BELLIDO             | 0 | 0 | 0 | 7  | 3 | 144 | 7  | 6  | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 1579069 | 2087 REPUBLICA ORIENTAL DEL URUGUAY   | 0 | 1 | 0 | 10 | 4 | 216 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1579242 | 2054 NUESTRA SEÑORA DE FATIMA         | 0 | 0 | 0 | 6  | 2 | 179 | 6  | 6  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1580232 | 3046 SAN MARTIN DE PORRES             | 0 | 0 | 0 | 9  | 4 | 171 | 9  | 8  | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - JARDIN | 1630615 | 2008 EL ROSARIO                       | 0 | 0 | 0 | 6  | 2 | 154 | 6  | 6  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1670157 | LOS ANGELITOS DE SAN JUAN             | 0 | 0 | 0 | 5  | 2 | 124 | 5  | 5  | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 1670587 | PEREGRINOS DEL SEÑOR                  | 1 | 0 | 0 | 12 | 5 | 226 | 12 | 11 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| INICIAL - JARDIN | 1694371 | MI PEQUEÑO MUNDO                      | 0 | 0 | 0 | 5  | 1 | 96  | 4  | 4  | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1694397 | LOS AMIGUITOS                         | 0 | 0 | 0 | 5  | 2 | 113 | 5  | 5  | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 1694496 | CAMINITOS DEL SABER                   | 0 | 0 | 0 | 4  | 1 | 100 | 4  | 4  | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1695121 | MI MUNDO FELIZ                        | 0 | 0 | 0 | 4  | 1 | 73  | 4  | 4  | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |



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|------------------|---------|-------------------------------|---|---|---|----|---|-----|----|----|---|---|---|---|---|---|---|---|---|
| INICIAL - JARDIN | 1696657 | 3024 JOSE ANTONIO ENCINAS     | 0 | 0 | 0 | 9  | 4 | 192 | 9  | 8  | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 1696665 | 3042 JESUS EL SALVADOR        | 0 | 0 | 0 | 8  | 3 | 180 | 8  | 7  | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| INICIAL - JARDIN | 1696673 | CORONEL JUAN VALER SANDOVAL   | 0 | 0 | 0 | 6  | 2 | 159 | 6  | 6  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1713718 | 3013                          | 0 | 0 | 0 | 4  | 1 | 79  | 4  | 4  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1716679 | JUAN PABLO II                 | 1 | 0 | 0 | 8  | 3 | 184 | 8  | 8  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1716687 | LOS POLLITOS                  | 1 | 0 | 0 | 8  | 3 | 204 | 8  | 8  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| INICIAL - JARDIN | 1748995 | DIVINO NIÑO JESUS             | 0 | 0 | 0 | 4  | 1 | 80  | 4  | 4  | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| PRIMARIA         | 0400036 | 3037 GRAN AMAUTA              | 0 | 2 | 0 | 38 | 0 | 747 | 31 | 29 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| PRIMARIA         | 0433243 | 3001 ESTADOS UNIDOS MEXICANOS | 1 | 0 | 0 | 17 | 0 | 403 | 14 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| PRIMARIA         | 0433276 | 3002-A MANUEL PARDO           | 1 | 0 | 0 | 15 | 0 | 334 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| PRIMARIA         | 0433300 | 3003 SAN CRISTOBAL            | 1 | 1 | 0 | 23 | 0 | 533 | 20 | 19 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| PRIMARIA         | 0433474 | 3012 JESUS DIVINO MAESTRO     | 1 | 0 | 0 | 16 | 0 | 305 | 13 | 12 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |
| PRIMARIA         | 0433490 | 3013                          | 1 | 0 | 0 | 14 | 0 | 242 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| PRIMARIA         | 0433581 | 3015 LOS ANGELES DE JESUS     | 1 | 1 | 0 | 16 | 0 | 359 | 13 | 12 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| PRIMARIA         | 0433680 | 3021 SAN JUAN MACIAS          | 1 | 1 | 0 | 22 | 0 | 442 | 16 | 16 | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 0 |
| PRIMARIA         | 0433821 | 3028 YACHAYHUASI              | 1 | 0 | 0 | 16 | 0 | 404 | 13 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| PRIMARIA         | 0433904 | 3032 VILLA ANGELICA           | 0 | 0 | 0 | 15 | 0 | 309 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| PRIMARIA         | 0433946 | 3034 PAULO FREIRE             | 1 | 0 | 0 | 7  | 0 | 169 | 7  | 7  | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| PRIMARIA         | 0433987 | 3036 JOSE ANDRES RAZURI       | 1 | 0 | 0 | 16 | 0 | 345 | 13 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |





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|          |         |                                     |   |   |   |    |   |     |    |    |   |   |   |    |   |   |   |   |   |   |
|----------|---------|-------------------------------------|---|---|---|----|---|-----|----|----|---|---|---|----|---|---|---|---|---|---|
| PRIMARIA | 0434035 | 3039 JAVIER HERAUD                  | 0 | 0 | 0 | 9  | 0 | 249 | 9  | 9  | 0 | 0 | 0 | 0  | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA | 0434076 | 3041 ANDRES BELLO                   | 0 | 1 | 0 | 21 | 0 | 446 | 18 | 17 | 0 | 0 | 0 | 1  | 0 | 0 | 0 | 0 | 0 | 0 |
| PRIMARIA | 0434092 | 3042 JESUS EL SALVADOR              | 1 | 0 | 0 | 15 | 0 | 338 | 12 | 12 | 0 | 0 | 0 | 0  | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA | 0434134 | 3043 RAMON CASTILLA                 | 0 | 1 | 0 | 39 | 0 | 909 | 32 | 32 | 0 | 0 | 0 | 0  | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA | 0434159 | 3044 RICARDO PALMA                  | 1 | 0 | 0 | 15 | 0 | 316 | 12 | 12 | 0 | 0 | 0 | 0  | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA | 0434282 | 3050 ALBERTO HURTADO ABADIA         | 1 | 1 | 0 | 40 | 0 | 734 | 25 | 25 | 0 | 0 | 0 | 10 | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA | 0434340 | 3053 VIRGEN DEL CARMEN              | 1 | 0 | 0 | 7  | 0 | 163 | 6  | 6  | 0 | 0 | 0 | 1  | 0 | 0 | 0 | 0 | 0 | 0 |
| PRIMARIA | 0434399 | JOSE GRANDA                         | 0 | 1 | 0 | 26 | 0 | 687 | 21 | 22 | 0 | 0 | 0 | 0  | 0 | 0 | 0 | 0 | 1 | 0 |
| PRIMARIA | 0436162 | 2002 MARISCAL RAMON CASTILLA        | 0 | 1 | 0 | 12 | 0 | 255 | 11 | 10 | 0 | 0 | 0 | 1  | 0 | 0 | 0 | 0 | 0 | 0 |
| PRIMARIA | 0436196 | 2008 EL ROSARIO                     | 1 | 0 | 0 | 16 | 0 | 318 | 13 | 13 | 0 | 0 | 0 | 0  | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA | 0436246 | 2013                                | 1 | 0 | 0 | 14 | 0 | 310 | 12 | 12 | 0 | 0 | 0 | 0  | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA | 0436303 | 2021 NUESTRA SEÑORA DEL CARMEN      | 1 | 0 | 0 | 12 | 0 | 210 | 10 | 10 | 0 | 0 | 0 | 0  | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA | 0436311 | 2023 AUGUSTO SALAZAR BONDY          | 0 | 1 | 0 | 36 | 0 | 869 | 31 | 30 | 0 | 0 | 0 | 1  | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA | 0436337 | 2027 JOSE MARIA ARGUEDAS            | 0 | 1 | 0 | 25 | 0 | 546 | 21 | 20 | 0 | 0 | 0 | 1  | 0 | 0 | 0 | 0 | 0 | 0 |
| PRIMARIA | 0436428 | 2036 MARIA AUXILIADORA              | 1 | 0 | 0 | 15 | 0 | 344 | 12 | 12 | 0 | 0 | 0 | 0  | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA | 0436477 | 2041 INCA GARCILASO DE LA VEGA      | 1 | 2 | 0 | 27 | 0 | 497 | 24 | 22 | 0 | 0 | 0 | 2  | 0 | 0 | 0 | 0 | 0 | 0 |
| PRIMARIA | 0436634 | 2058 VIRGEN DE LA MEDALLA MILAGROSA | 1 | 1 | 0 | 32 | 0 | 921 | 28 | 29 | 0 | 0 | 0 | 0  | 0 | 0 | 1 | 0 | 1 | 0 |
| PRIMARIA | 0436667 | 2061 SAN MARTIN DE PORRES           | 0 | 1 | 0 | 12 | 0 | 275 | 10 | 11 | 0 | 0 | 0 | 0  | 0 | 0 | 0 | 0 | 1 | 0 |
| PRIMARIA | 0436758 | 2071 CESAR VALLEJO                  | 0 | 1 | 0 | 27 | 0 | 601 | 22 | 22 | 0 | 0 | 0 | 0  | 0 | 0 | 1 | 0 | 0 | 0 |



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**REPORTE EVALUACIÓN POR SERVICIO EDUCATIVO - 2023**

**DIRECCIÓN REGIONAL DE EDUCACIÓN LIMA METROPOLITANA - UNIDAD DE GESTIÓN EDUCATIVA LOCAL 02 RIMAC**

|          |         |  |   |   |   |    |   |      |    |    |   |   |   |   |   |   |   |   |   |   |
|----------|---------|--|---|---|---|----|---|------|----|----|---|---|---|---|---|---|---|---|---|---|
| PRIMARIA | 0436774 | RICARDO BENTIN                               | 0 | 1 | 0 | 34 | 0 | 869  | 29 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |
| PRIMARIA | 0436824 | PNP PRECURSORES DE LA INDEPENDENCIA NACIONAL | 0 | 0 | 0 | 19 | 0 | 217  | 14 | 14 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRIMARIA | 0468454 | 2091 MARISCAL ANDRES AVELINO CACERES         | 0 | 1 | 0 | 29 | 0 | 735  | 25 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA | 0468488 | 2087 REPUBLICA ORIENTAL DEL URUGUAY          | 1 | 2 | 0 | 39 | 0 | 903  | 33 | 32 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRIMARIA | 0523860 | 2094 INCA PACHACUTEC                         | 0 | 1 | 0 | 14 | 0 | 257  | 12 | 11 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRIMARIA | 0524264 | 2095 HERNAN BUSSE DE LA GUERRA               | 0 | 1 | 0 | 42 | 0 | 1088 | 36 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA | 0583922 | 2101 MARIA AUXILIADORA                       | 1 | 1 | 0 | 24 | 0 | 507  | 20 | 19 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRIMARIA | 0596833 | 3075 PATRICIA FRANCISCA SILVA DE PAGADOR     | 1 | 0 | 0 | 20 | 0 | 524  | 17 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA | 0598490 | 3080 PERU - CANADA                           | 0 | 1 | 0 | 21 | 0 | 485  | 18 | 18 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRIMARIA | 0599688 | 3078 HEROES DEL CENEPA                       | 1 | 0 | 0 | 27 | 0 | 519  | 23 | 21 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 |
| PRIMARIA | 0662734 | 3087   | 0 | 1 | 0 | 28 | 0 | 735  | 24 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA | 0662742 | JOSE ABELARDO QUIÑONEZ GONZALES              | 0 | 0 | 0 | 12 | 0 | 329  | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA | 0663682 | 3093   | 1 | 0 | 0 | 8  | 0 | 225  | 8  | 8  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA | 0744516 | 2004 SEÑOR DE LOS MILAGROS                   | 1 | 0 | 0 | 19 | 0 | 499  | 16 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 |
| PRIMARIA | 0744540 | 2005 LOS OLIVOS                              | 1 | 0 | 0 | 17 | 0 | 384  | 14 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA | 0764779 | 2012   | 1 | 0 | 0 | 14 | 0 | 294  | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| PRIMARIA | 0764787 | 2014 LOS CHASQUIS                            | 1 | 0 | 0 | 14 | 0 | 342  | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA | 0764795 | 2016 CHAVIN DE HUANTAR                       | 1 | 0 | 0 | 15 | 0 | 372  | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA | 0820779 | 3701 FE Y ALEGRIA 1                          | 0 | 1 | 0 | 15 | 0 | 422  | 12 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |



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|            |         |  |   |   |    |    |    |      |    |    |   |   |   |   |   |   |   |   |   |   |
|------------|---------|--|---|---|----|----|----|------|----|----|---|---|---|---|---|---|---|---|---|---|
| PRIMARIA   | 0882977 | 2035 CARLOS CHIYOTERU HIRAOKA                | 1 | 0 | 0  | 16 | 0  | 393  | 13 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA   | 0882985 | 2072 MARIO VARGAS LLOSA                      | 1 | 0 | 0  | 23 | 0  | 581  | 20 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA   | 0915199 | 3047   | 1 | 0 | 0  | 6  | 0  | 155  | 6  | 6  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA   | 1088400 | 2075 NUEVO AMANECER                          | 1 | 0 | 0  | 12 | 0  | 221  | 11 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA   | 1185644 | LOS ALISOS                                   | 1 | 0 | 0  | 14 | 0  | 334  | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA   | 1261742 | CORONEL JUAN VALER SANDOVAL                  | 1 | 0 | 0  | 12 | 0  | 277  | 11 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA   | 1366491 | COMUNIDAD SHIPIBA                            | 1 | 0 | 0  | 6  | 0  | 132  | 6  | 6  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA   | 1482256 | 2040 JULIO VIZCARRA AYALA                    | 1 | 1 | 0  | 19 | 0  | 448  | 16 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| PRIMARIA   | 1482868 | 2020 SEÑOR DE LOS MILAGROS                   | 1 | 0 | 0  | 7  | 0  | 193  | 7  | 7  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| SECUNDARIA | 0334706 | MERCEDES CABELLO DE CARBONERA                | 1 | 5 | 3  | 96 | 11 | 1647 | 55 | 55 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| SECUNDARIA | 0437210 | CARLOS PAREJA PAZ SOLDAN                     | 1 | 0 | 0  | 19 | 2  | 297  | 11 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| SECUNDARIA | 0437236 | JOSE GRANDA                                  | 1 | 3 | 4  | 79 | 8  | 1238 | 40 | 40 | 0 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 0 |
| SECUNDARIA | 0437244 | RICARDO BENTIN                               | 1 | 5 | 10 | 91 | 9  | 1507 | 46 | 46 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| SECUNDARIA | 0437251 | MARIA PARADO DE BELLIDO                      | 1 | 3 | 4  | 59 | 6  | 1222 | 42 | 42 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 4 | 0 | 0 |
| SECUNDARIA | 0437285 | ISABEL CHIMPU OCLLO                          | 1 | 3 | 2  | 58 | 6  | 864  | 34 | 33 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| SECUNDARIA | 0437293 | NACIONAL RIMAC                               | 1 | 2 | 0  | 25 | 2  | 548  | 17 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| SECUNDARIA | 0437319 | INDEPENDENCIA                                | 1 | 2 | 1  | 33 | 3  | 707  | 22 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| SECUNDARIA | 0437327 | LIBERTADOR SAN MARTIN                        | 1 | 1 | 1  | 27 | 3  | 493  | 16 | 16 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| SECUNDARIA | 0437343 | PNP PRECURSORES DE LA INDEPENDENCIA NACIONAL | 0 | 0 | 0  | 36 | 4  | 563  | 24 | 24 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |



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|            |         |                                    |   |   |   |    |   |      |    |    |   |   |   |   |   |   |   |   |   |   |
|------------|---------|------------------------------------|---|---|---|----|---|------|----|----|---|---|---|---|---|---|---|---|---|---|
| SECUNDARIA | 0437400 | 0051 CLORINDA MATTO DE TURNER      | 1 | 2 | 2 | 38 | 3 | 565  | 24 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| SECUNDARIA | 0437509 | 3701 FE Y ALEGRIA 1                | 1 | 1 | 2 | 27 | 2 | 553  | 17 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| SECUNDARIA | 0437541 | 2009 FE Y ALEGRIA 2                | 1 | 1 | 1 | 32 | 3 | 688  | 20 | 20 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 2 | 0 | 0 |
| SECUNDARIA | 0437715 | 2023 AUGUSTO SALAZAR BONDY         | 1 | 2 | 1 | 40 | 4 | 893  | 31 | 31 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 4 | 0 | 0 |
| SECUNDARIA | 0437723 | LUCIE RYNNING DE ANTUNEZ DE MAYOLO | 1 | 0 | 1 | 28 | 3 | 489  | 18 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 |
| SECUNDARIA | 0488619 | 3043 RAMON CASTILLA                | 1 | 2 | 2 | 53 | 4 | 894  | 31 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 0 |
| SECUNDARIA | 0495259 | GRAN MARISCAL TORIBIO LUZURIAGA    | 1 | 1 | 1 | 42 | 4 | 939  | 30 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 0 |
| SECUNDARIA | 0495812 | 3045 JOSE CARLOS MARIATEGUI        | 1 | 1 | 2 | 33 | 3 | 701  | 24 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| SECUNDARIA | 0521179 | JORGE BASADRE GROHMANN             | 1 | 3 | 1 | 44 | 4 | 770  | 30 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 |
| SECUNDARIA | 0535823 | REPUBLICA DE COLOMBIA              | 1 | 4 | 4 | 72 | 6 | 1471 | 44 | 44 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 4 | 0 | 0 |
| SECUNDARIA | 0536029 | 2032 MANUEL SCORZA TORRES          | 1 | 2 | 1 | 29 | 3 | 640  | 20 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| SECUNDARIA | 0565119 | 2052 MARIA AUXILIADORA             | 0 | 0 | 0 | 15 | 1 | 238  | 8  | 8  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| SECUNDARIA | 0565143 | 2053 FRANCISCO BOLOGNESI CERVANTES | 1 | 2 | 1 | 28 | 3 | 607  | 20 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| SECUNDARIA | 0565176 | 2057 JOSE GABRIEL CONDORCANQUI     | 1 | 2 | 1 | 36 | 4 | 827  | 27 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| SECUNDARIA | 0565200 | 3048 SANTIAGO ANTUNEZ DE MAYOLO    | 1 | 2 | 1 | 39 | 4 | 771  | 24 | 24 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 |
| SECUNDARIA | 0565234 | 3049 IMPERIO DEL TAHUANTINSUYO     | 1 | 2 | 1 | 39 | 4 | 859  | 32 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 |
| SECUNDARIA | 0565267 | 3056 GRAN BRETAÑA                  | 1 | 1 | 1 | 33 | 3 | 821  | 23 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 |
| SECUNDARIA | 0566414 | 2015 MANUEL GONZALEZ PRADA         | 1 | 2 | 1 | 24 | 3 | 455  | 18 | 17 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 |



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|            |         |                                    |   |   |   |    |   |      |    |    |   |   |   |   |   |   |   |   |   |   |
|------------|---------|------------------------------------|---|---|---|----|---|------|----|----|---|---|---|---|---|---|---|---|---|---|
| SECUNDARIA | 0566422 | 2027 JOSE MARIA ARGUEDAS           | 1 | 1 | 1 | 34 | 3 | 683  | 23 | 23 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 2 | 0 | 0 |
| SECUNDARIA | 0566430 | 2029 SIMON BOLIVAR                 | 1 | 2 | 0 | 25 | 2 | 462  | 18 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| SECUNDARIA | 0566448 | 2070 NUESTRA SEÑORA DEL CARMEN     | 1 | 1 | 0 | 20 | 2 | 489  | 16 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| SECUNDARIA | 0566455 | 2071 CESAR VALLEJO                 | 1 | 2 | 2 | 32 | 3 | 655  | 23 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| SECUNDARIA | 0566463 | 2078 NUESTRA SEÑORA DE LOURDES     | 1 | 1 | 1 | 39 | 3 | 731  | 27 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 |
| SECUNDARIA | 0566471 | 2095 HERNAN BUSSE DE LA GUERRA     | 1 | 2 | 1 | 52 | 5 | 1174 | 37 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 0 |
| SECUNDARIA | 0566489 | 3022 JOSE SABOGAL                  | 1 | 1 | 0 | 22 | 2 | 460  | 17 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| SECUNDARIA | 0581710 | ESTHER CACERES SALGADO             | 1 | 3 | 3 | 47 | 5 | 852  | 32 | 31 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 0 | 0 |
| SECUNDARIA | 0581728 | 2002 MARISCAL RAMON CASTILLA       | 1 | 0 | 0 | 15 | 2 | 299  | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| SECUNDARIA | 0581744 | 3014 LEONCIO PRADO                 | 1 | 3 | 2 | 41 | 4 | 912  | 29 | 29 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 |
| SECUNDARIA | 0581876 | 3037 GRAN AMAUTA                   | 1 | 3 | 1 | 51 | 5 | 1018 | 36 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 |
| SECUNDARIA | 0581884 | 3033 ANDRES AVELINO CACERES        | 1 | 1 | 1 | 28 | 2 | 469  | 16 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| SECUNDARIA | 0581900 | 3041 ANDRES BELLO                  | 1 | 1 | 1 | 22 | 2 | 552  | 22 | 20 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 0 |
| SECUNDARIA | 0581991 | 2089 MICAELA BASTIDAS              | 1 | 1 | 1 | 24 | 2 | 660  | 20 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| SECUNDARIA | 0598581 | 2003 LIBERTADOR JOSE DE SAN MARTIN | 1 | 1 | 1 | 22 | 2 | 418  | 16 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| SECUNDARIA | 0628842 | ALFREDO REBAZA ACOSTA              | 1 | 3 | 1 | 62 | 6 | 1225 | 42 | 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 |
| SECUNDARIA | 0663112 | 3084 ENRIQUE GUZMAN Y VALLE        | 1 | 2 | 1 | 36 | 3 | 835  | 27 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| SECUNDARIA | 0663120 | 2088 REPUBLICA FEDERAL DE ALEMANIA | 0 | 1 | 0 | 27 | 2 | 443  | 15 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |



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|------------|---------|--------------------------------------|---|---|---|----|---|------|----|----|---|---|---|---|---|---|---|---|---|---|
| SECUNDARIA | 0663138 | 2028                                 | 1 | 1 | 1 | 27 | 3 | 540  | 19 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 |
| SECUNDARIA | 0663153 | 2091 MARISCAL ANDRES AVELINO CACERES | 1 | 2 | 1 | 36 | 3 | 741  | 25 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| SECUNDARIA | 0663534 | 3004 ESPAÑA                          | 1 | 0 | 0 | 9  | 1 | 284  | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| SECUNDARIA | 0725739 | 2061 SAN MARTIN DE PORRES            | 1 | 0 | 0 | 17 | 1 | 462  | 16 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 1 |
| SECUNDARIA | 0732321 | EL PACIFICO                          | 1 | 1 | 1 | 34 | 3 | 755  | 28 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 |
| SECUNDARIA | 0732339 | 2002 VIRGEN MARIA DEL ROSARIO        | 1 | 1 | 0 | 25 | 2 | 640  | 19 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 0 |
| SECUNDARIA | 0732347 | PROYECTO INTEGRAL CHAVARRIA          | 1 | 1 | 0 | 18 | 2 | 399  | 15 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| SECUNDARIA | 0743179 | 2034 REPUBLICA DE IRLANDA            | 1 | 1 | 0 | 7  | 1 | 173  | 6  | 7  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| SECUNDARIA | 0744565 | 3080 PERU - CANADA                   | 1 | 2 | 1 | 21 | 2 | 443  | 15 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| SECUNDARIA | 0744573 | 3095 PERU KAWACHI                    | 1 | 1 | 1 | 24 | 2 | 468  | 15 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| SECUNDARIA | 0764936 | LOS JAZMINES DEL NARANJAL            | 1 | 2 | 2 | 56 | 6 | 1258 | 39 | 39 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | 0 | 0 |
| SECUNDARIA | 0780759 | 3052                                 | 0 | 1 | 1 | 29 | 2 | 644  | 18 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| SECUNDARIA | 0884510 | 2026 SAN DIEGO                       | 1 | 1 | 1 | 26 | 3 | 656  | 20 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 |
| SECUNDARIA | 0884528 | 2094 INCA PACHACUTEC                 | 1 | 0 | 0 | 15 | 2 | 242  | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| SECUNDARIA | 0884536 | 3027 CORONEL JOSE BALTA              | 1 | 1 | 0 | 16 | 2 | 396  | 16 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| SECUNDARIA | 0884551 | 3081 ALMIRANTE MIGUEL GRAU SEMINARIO | 1 | 2 | 1 | 33 | 3 | 695  | 24 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| SECUNDARIA | 0884569 | 2024                                 | 1 | 2 | 1 | 31 | 3 | 678  | 23 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| SECUNDARIA | 0884577 | 2092 CRISTO MORADO                   | 0 | 0 | 0 | 6  | 1 | 136  | 5  | 6  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |
| SECUNDARIA | 0884585 | 3091                                 | 1 | 2 | 1 | 27 | 3 | 631  | 20 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |



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Fecha Impresión: 08/09/2023 : 10:19:27 a.m.

**REPORTE EVALUACIÓN POR SERVICIO EDUCATIVO - 2023****DIRECCIÓN REGIONAL DE EDUCACIÓN LIMA METROPOLITANA - UNIDAD DE GESTIÓN EDUCATIVA LOCAL 02 RIMAC**

|              |         |                                   |   |   |   |    |   |      |    |    |   |   |   |    |    |   |     |     |    |    |
|--------------|---------|-----------------------------------|---|---|---|----|---|------|----|----|---|---|---|----|----|---|-----|-----|----|----|
| SECUNDARIA   | 0884593 | 3040 20 DE ABRIL                  | 1 | 1 | 1 | 22 | 2 | 469  | 15 | 15 | 0 | 0 | 0 | 0  | 0  | 0 | 0   | 1   | 0  | 0  |
| SECUNDARIA   | 0884601 | NUEVO PERU                        | 1 | 1 | 0 | 18 | 2 | 420  | 13 | 15 | 0 | 0 | 0 | 0  | 0  | 0 | 0   | 2   | 2  | 0  |
| SECUNDARIA   | 0884619 | 2025 INMACULADA CONCEPCION        | 0 | 2 | 1 | 31 | 3 | 746  | 24 | 24 | 0 | 0 | 0 | 0  | 0  | 0 | 0   | 2   | 0  | 0  |
| SECUNDARIA   | 0884627 | 3087                              | 1 | 1 | 1 | 28 | 3 | 670  | 22 | 22 | 0 | 0 | 0 | 0  | 0  | 0 | 1   | 2   | 0  | 0  |
| SECUNDARIA   | 0884635 | ENRIQUE MILLA OCHOA               | 1 | 2 | 1 | 35 | 3 | 759  | 24 | 24 | 0 | 0 | 0 | 2  | 0  | 0 | 0   | 2   | 0  | 0  |
| SECUNDARIA   | 0915256 | 2031 VIRGEN DE FATIMA             | 1 | 1 | 0 | 17 | 2 | 366  | 11 | 12 | 0 | 0 | 0 | 0  | 0  | 0 | 0   | 0   | 1  | 0  |
| SECUNDARIA   | 1009844 | PALMAS REALES                     | 1 | 1 | 0 | 35 | 3 | 630  | 20 | 20 | 0 | 0 | 0 | 0  | 0  | 0 | 1   | 0   | 0  | 0  |
| SECUNDARIA   | 1010131 | 2063 CORONEL JOSE FELIX BOGADO    | 1 | 1 | 0 | 17 | 2 | 514  | 15 | 15 | 0 | 0 | 0 | 0  | 0  | 0 | 0   | 2   | 0  | 0  |
| SECUNDARIA   | 1247832 | 3082 PARAISO FLORIDO              | 1 | 1 | 1 | 28 | 2 | 627  | 20 | 20 | 0 | 0 | 0 | 0  | 0  | 0 | 1   | 2   | 0  | 0  |
| SECUNDARIA   | 1248392 | SAN VICENTE FERRER                | 0 | 1 | 2 | 41 | 4 | 1083 | 30 | 30 | 0 | 0 | 0 | 0  | 0  | 0 | 1   | 0   | 0  | 0  |
| SECUNDARIA   | 1484443 | 2074 VIRGEN PEREGRINA DEL ROSARIO | 0 | 1 | 0 | 20 | 2 | 552  | 17 | 17 | 0 | 0 | 0 | 0  | 0  | 0 | 0   | 2   | 0  | 0  |
| SECUNDARIA   | 1487040 | 3054 VIRGEN DE LAS MERCEDES       | 1 | 0 | 0 | 12 | 1 | 258  | 11 | 11 | 0 | 0 | 0 | 0  | 0  | 0 | 1   | 0   | 0  | 0  |
| <b>TOTAL</b> |         |                                   |   |   |   |    |   |      |    |    | 0 | 1 | 0 | 94 | 22 | 6 | 130 | 130 | 18 | 73 |

**REPORTE EVALUACIÓN BOLSA DE HORAS - 2023**

**DIRECCIÓN REGIONAL DE EDUCACIÓN LIMA METROPOLITANA - UNIDAD DE GESTIÓN EDUCATIVA LOCAL 02 RIMAC**

| CENTRO DESCRIPCIÓN NIVEL EDUCATIVO | CODMOD  | INSTITUCIÓN EDUCATIVA                        | PLAZAS |         |     |     |         | ESTADISTICA       |        |            | BOLSA DE HORAS |           |
|------------------------------------|---------|--|--------|---------|-----|-----|---------|-------------------|--------|------------|----------------|-----------|
|                                    |         |  | DIR    | SUB DIR | JER | DOC | AUX. ED | METAS DE ATENCIÓN | SIAGIE | NECESARIAS | NEXUS          | EVALUADAS |
| SECUNDARIA                         |         |  |        |         |     |     |         |                   |        |            |                |           |
|                                    | 0437251 | MARIA PARADO DE BELLIDO                      | 1      | 3       | 4   | 59  | 6       | 1222              | 42     | 42         | 0              | 0         |
|                                    | 0437319 | INDEPENDENCIA                                | 1      | 2       | 1   | 33  | 3       | 707               | 22     | 22         | 0              | 0         |
|                                    | 0437343 | PNP PRECURSORES DE LA INDEPENDENCIA NACIONAL | 0      | 0       | 0   | 36  | 4       | 563               | 24     | 24         | 0              | 0         |
|                                    | 0437368 | SAN MARTIN DE PORRES                         | 1      | 1       | 0   | 18  | 2       | 402               | 14     | 14         | 52             | 60        |
|                                    | 0437723 | LUCIE RYNNING DE ANTUNEZ DE MAYOLO           | 1      | 0       | 1   | 28  | 3       | 489               | 18     | 18         | 56             | 58        |
|                                    | 0488619 | 3043 RAMON CASTILLA                          | 1      | 2       | 2   | 53  | 4       | 894               | 31     | 31         | 70             | 70        |
|                                    | 0521179 | JORGE BASADRE GROHMANN                       | 1      | 3       | 1   | 44  | 4       | 770               | 30     | 30         | 12             | 12        |
|                                    | 0535823 | REPUBLICA DE COLOMBIA                        | 1      | 4       | 4   | 72  | 6       | 1471              | 44     | 44         | 152            | 152       |
|                                    | 0536029 | 2032 MANUEL SCORZA TORRES                    | 1      | 2       | 1   | 29  | 3       | 640               | 20     | 20         | 0              | 0         |
|                                    | 0565119 | 2052 MARIA AUXILIADORA                       | 0      | 0       | 0   | 15  | 1       | 238               | 8      | 8          | 45             | 45        |
|                                    | 0565176 | 2057 JOSE GABRIEL CONDORCANQUI               | 1      | 2       | 1   | 36  | 4       | 827               | 27     | 27         | 42             | 44        |
|                                    | 0565267 | 3056 GRAN BRETAÑA                            | 1      | 1       | 1   | 33  | 3       | 821               | 23     | 23         | 86             | 86        |
|                                    | 0566414 | 2015 MANUEL GONZALEZ PRADA                   | 1      | 2       | 1   | 24  | 3       | 455               | 18     | 17         | 58             | 47        |
|                                    | 0566455 | 2071 CESAR VALLEJO                           | 1      | 2       | 2   | 32  | 3       | 655               | 23     | 23         | 25             | 25        |
|                                    | 0566489 | 3022 JOSE SABOGAL                            | 1      | 1       | 0   | 22  | 2       | 460               | 17     | 17         | 78             | 85        |



**REPORTE EVALUACIÓN BOLSA DE HORAS - 2023**

**DIRECCIÓN REGIONAL DE EDUCACIÓN LIMA METROPOLITANA - UNIDAD DE GESTIÓN EDUCATIVA LOCAL 02 RIMAC**

|            |         |                                       |   |   |   |    |   |      |    |    |     |     |
|------------|---------|---------------------------------------|---|---|---|----|---|------|----|----|-----|-----|
| SECUNDARIA | 0581728 | 2002 MARISCAL RAMON CASTILLA          | 1 | 0 | 0 | 15 | 2 | 299  | 10 | 10 | 0   | 0   |
|            | 0581736 | 2001 TENIENTE CORONEL ALFREDO BONIFAZ | 0 | 1 | 1 | 33 | 3 | 771  | 23 | 23 | 0   | 0   |
|            | 0581744 | 3014 LEONCIO PRADO                    | 1 | 3 | 2 | 41 | 4 | 912  | 29 | 29 | 35  | 37  |
|            | 0581884 | 3033 ANDRES AVELINO CACERES           | 1 | 1 | 1 | 28 | 2 | 469  | 16 | 16 | 26  | 26  |
|            | 0581900 | 3041 ANDRES BELLO                     | 1 | 1 | 1 | 22 | 2 | 552  | 22 | 20 | 234 | 214 |
|            | 0628842 | ALFREDO REBAZA ACOSTA                 | 1 | 3 | 1 | 62 | 6 | 1225 | 42 | 42 | 36  | 36  |
|            | 0649673 | 3024 JOSE ANTONIO ENCINAS             | 1 | 1 | 0 | 17 | 2 | 326  | 12 | 12 | 24  | 24  |
|            | 0663120 | 2088 REPUBLICA FEDERAL DE ALEMANIA    | 0 | 1 | 0 | 27 | 2 | 443  | 15 | 15 | 50  | 52  |
|            | 0663534 | 3004 ESPAÑA                           | 1 | 0 | 0 | 9  | 1 | 284  | 10 | 10 | 124 | 125 |
|            | 0732321 | EL PACIFICO                           | 1 | 1 | 1 | 34 | 3 | 755  | 28 | 28 | 163 | 163 |
|            | 0732347 | PROYECTO INTEGRAL CHAVARRIA           | 1 | 1 | 0 | 18 | 2 | 399  | 15 | 15 | 82  | 86  |
|            | 0764910 | 2001 SANTA ROSA DE LIMA               | 0 | 0 | 0 | 19 | 2 | 540  | 19 | 19 | 26  | 26  |
|            | 0780759 | 3052                                  | 0 | 1 | 1 | 29 | 2 | 644  | 18 | 18 | 84  | 84  |
|            | 0884510 | 2026 SAN DIEGO                        | 1 | 1 | 1 | 26 | 3 | 656  | 20 | 20 | 60  | 60  |
|            | 0884528 | 2094 INCA PACHACUTEC                  | 1 | 0 | 0 | 15 | 2 | 242  | 10 | 10 | 0   | 1   |
|            | 0884585 | 3091                                  | 1 | 2 | 1 | 27 | 3 | 631  | 20 | 20 | 61  | 61  |
|            | 0884593 | 3040 20 DE ABRIL                      | 1 | 1 | 1 | 22 | 2 | 469  | 15 | 15 | 6   | 6   |
|            | 1010131 | 2063 CORONEL JOSE FELIX BOGADO        | 1 | 1 | 0 | 17 | 2 | 514  | 15 | 15 | 116 | 116 |
|            | 1010149 | 3010 RAMON CASTILLA                   | 1 | 0 | 0 | 12 | 1 | 229  | 9  | 9  | 38  | 39  |
|            | 1248392 | SAN VICENTE FERRER                    | 0 | 1 | 2 | 41 | 4 | 1083 | 30 | 30 | 307 | 307 |

**REPORTE EVALUACIÓN BOLSA DE HORAS - 2023**

**DIRECCIÓN REGIONAL DE EDUCACIÓN LIMA METROPOLITANA - UNIDAD DE GESTIÓN EDUCATIVA LOCAL 02 RIMAC**

|            |         |                                   |   |   |   |    |   |      |    |    |     |     |
|------------|---------|-----------------------------------|---|---|---|----|---|------|----|----|-----|-----|
| SECUNDARIA | 1487040 | 3054 VIRGEN DE LAS MERCEDES       | 1 | 0 | 0 | 12 | 1 | 258  | 11 | 11 | 89  | 89  |
|            | 1720275 | SAN FRANCISCO DE CAYRAN           | 1 | 0 | 0 | 7  | 1 | 200  | 7  | 7  | 73  | 73  |
|            | 0437327 | LIBERTADOR SAN MARTIN             | 1 | 1 | 1 | 27 | 3 | 493  | 16 | 16 | 63  | 63  |
|            | 0437509 | 3701 FE Y ALEGRIA 1               | 1 | 1 | 2 | 27 | 2 | 553  | 17 | 17 | 8   | 8   |
|            | 0437541 | 2009 FE Y ALEGRIA 2               | 1 | 1 | 1 | 32 | 3 | 688  | 20 | 20 | 0   | 0   |
|            | 0566430 | 2029 SIMON BOLIVAR                | 1 | 2 | 0 | 25 | 2 | 462  | 18 | 18 | 14  | 18  |
|            | 0581892 | 3039 JAVIER HERAUD                | 1 | 1 | 0 | 20 | 2 | 304  | 11 | 11 | 49  | 50  |
|            | 0663112 | 3084 ENRIQUE GUZMAN Y VALLE       | 1 | 2 | 1 | 36 | 3 | 835  | 27 | 27 | 62  | 69  |
|            | 0725739 | 2061 SAN MARTIN DE PORRES         | 1 | 0 | 0 | 17 | 1 | 462  | 16 | 16 | 174 | 174 |
|            | 0764936 | LOS JAZMINES DEL NARANJAL         | 1 | 2 | 2 | 56 | 6 | 1258 | 39 | 39 | 49  | 49  |
|            | 0884577 | 2092 CRISTO MORADO                | 0 | 0 | 0 | 6  | 1 | 136  | 5  | 6  | 25  | 35  |
|            | 0884601 | NUEVO PERU                        | 1 | 1 | 0 | 18 | 2 | 420  | 13 | 15 | 20  | 41  |
|            | 0884627 | 3087                              | 1 | 1 | 1 | 28 | 3 | 670  | 22 | 22 | 120 | 120 |
|            | 0884635 | ENRIQUE MILLA OCHOA               | 1 | 2 | 1 | 35 | 3 | 759  | 24 | 24 | 48  | 48  |
|            | 1010172 | 3015 LOS ANGELES DE JESUS         | 0 | 1 | 0 | 10 | 1 | 276  | 10 | 10 | 104 | 104 |
|            | 1247832 | 3082 PARAISO FLORIDO              | 1 | 1 | 1 | 28 | 2 | 627  | 20 | 20 | 42  | 48  |
|            | 1484443 | 2074 VIRGEN PEREGRINA DEL ROSARIO | 0 | 1 | 0 | 20 | 2 | 552  | 17 | 17 | 109 | 115 |
|            | 0437210 | CARLOS PAREJA PAZ SOLDAN          | 1 | 0 | 0 | 19 | 2 | 297  | 11 | 11 | 52  | 52  |
|            | 0437285 | ISABEL CHIMPU OCLLO               | 1 | 3 | 2 | 58 | 6 | 864  | 34 | 33 | 70  | 50  |
|            | 0437293 | NACIONAL RIMAC                    | 1 | 2 | 0 | 25 | 2 | 548  | 17 | 17 | 10  | 14  |

**REPORTE EVALUACIÓN BOLSA DE HORAS - 2023**

**DIRECCIÓN REGIONAL DE EDUCACIÓN LIMA METROPOLITANA - UNIDAD DE GESTIÓN EDUCATIVA LOCAL 02 RIMAC**

|            |         |                                      |   |   |   |    |   |      |    |    |     |     |
|------------|---------|--------------------------------------|---|---|---|----|---|------|----|----|-----|-----|
| SECUNDARIA | 0437715 | 2023 AUGUSTO SALAZAR BONDY           | 1 | 2 | 1 | 40 | 4 | 893  | 31 | 31 | 131 | 150 |
|            | 0495150 | 2079 ANTONIO RAIMONDI                | 1 | 1 | 0 | 14 | 2 | 392  | 12 | 12 | 90  | 90  |
|            | 0495812 | 3045 JOSE CARLOS MARIATEGUI          | 1 | 1 | 2 | 33 | 3 | 701  | 24 | 24 | 26  | 26  |
|            | 0565143 | 2053 FRANCISCO BOLOGNESI CERVANTES   | 1 | 2 | 1 | 28 | 3 | 607  | 20 | 20 | 24  | 40  |
|            | 0565200 | 3048 SANTIAGO ANTUNEZ DE MAYOLO      | 1 | 2 | 1 | 39 | 4 | 771  | 24 | 24 | 60  | 60  |
|            | 0566463 | 2078 NUESTRA SEÑORA DE LOURDES       | 1 | 1 | 1 | 39 | 3 | 731  | 27 | 27 | 26  | 26  |
|            | 0581710 | ESTHER CACERES SALGADO               | 1 | 3 | 3 | 47 | 5 | 852  | 32 | 31 | 18  | 10  |
|            | 0581876 | 3037 GRAN AMAUTA                     | 1 | 3 | 1 | 51 | 5 | 1018 | 36 | 36 | 14  | 14  |
|            | 0663138 | 2028                                 | 1 | 1 | 1 | 27 | 3 | 540  | 19 | 19 | 14  | 14  |
|            | 0663153 | 2091 MARISCAL ANDRES AVELINO CACERES | 1 | 2 | 1 | 36 | 3 | 741  | 25 | 25 | 27  | 28  |
|            | 0704072 | 2090 VIRGEN DE LA PUERTA             | 1 | 1 | 0 | 19 | 2 | 376  | 14 | 14 | 25  | 35  |
|            | 0732339 | 2002 VIRGEN MARIA DEL ROSARIO        | 1 | 1 | 0 | 25 | 2 | 640  | 19 | 20 | 57  | 67  |
|            | 0743179 | 2034 REPUBLICA DE IRLANDA            | 1 | 1 | 0 | 7  | 1 | 173  | 6  | 7  | 58  | 69  |
|            | 0744565 | 3080 PERU - CANADA                   | 1 | 2 | 1 | 21 | 2 | 443  | 15 | 15 | 6   | 8   |
|            | 0884536 | 3027 CORONEL JOSE BALTA              | 1 | 1 | 0 | 16 | 2 | 396  | 16 | 16 | 172 | 172 |
|            | 0884551 | 3081 ALMIRANTE MIGUEL GRAU SEMINARIO | 1 | 2 | 1 | 33 | 3 | 695  | 24 | 24 | 64  | 64  |
|            | 0884569 | 2024                                 | 1 | 2 | 1 | 31 | 3 | 678  | 23 | 23 | 52  | 55  |
|            | 0884619 | 2025 INMACULADA CONCEPCION           | 0 | 2 | 1 | 31 | 3 | 746  | 24 | 24 | 68  | 68  |
|            | 1010040 | 3094 RAMIRO PRIALE PRIALE            | 1 | 1 | 0 | 18 | 2 | 291  | 12 | 12 | 0   | 0   |

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**DIRECCIÓN REGIONAL DE EDUCACIÓN LIMA METROPOLITANA - UNIDAD DE GESTIÓN EDUCATIVA LOCAL 02 RIMAC**

|            |         |                                     |   |   |    |    |    |      |    |    |     |     |
|------------|---------|-------------------------------------|---|---|----|----|----|------|----|----|-----|-----|
| SECUNDARIA | 1010180 | 2041 INCA GARCILASO DE LA VEGA      | 0 | 1 | 0  | 18 | 2  | 336  | 12 | 12 | 0   | 0   |
|            | 1486018 | 2022 PEDRO ABRAHAM VALDELOMAR PINTO | 0 | 1 | 0  | 12 | 1  | 348  | 11 | 11 | 82  | 82  |
|            | 1749019 | PEDRO ABRAHAM VALDELOMAR PINTO      | 0 | 0 | 0  | 5  | 1  | 101  | 6  | 5  | 73  | 85  |
|            | 0334706 | MERCEDES CABELLO DE CARBONERA       | 1 | 5 | 3  | 96 | 11 | 1647 | 55 | 55 | 72  | 72  |
|            | 0437236 | JOSE GRANDA                         | 1 | 3 | 4  | 79 | 8  | 1238 | 40 | 40 | 65  | 65  |
|            | 0437244 | RICARDO BENTIN                      | 1 | 5 | 10 | 91 | 9  | 1507 | 46 | 46 | 121 | 121 |
|            | 0437400 | 0051 CLORINDA MATTO DE TURNER       | 1 | 2 | 2  | 38 | 3  | 565  | 24 | 24 | 96  | 96  |
|            | 0437772 | INSTITUTO SEVILLA                   | 0 | 0 | 0  | 13 | 1  | 196  | 10 | 10 | 0   | 0   |
|            | 0495259 | GRAN MARISCAL TORIBIO LUZURIAGA     | 1 | 1 | 1  | 42 | 4  | 939  | 30 | 30 | 36  | 43  |
|            | 0523423 | JOSE HECTOR RODRIGUEZ TRIGOSO       | 0 | 0 | 0  | 19 | 2  | 323  | 13 | 13 | 27  | 27  |
|            | 0565234 | 3049 IMPERIO DEL TAHUANTINSUYO      | 1 | 2 | 1  | 39 | 4  | 859  | 32 | 32 | 188 | 188 |
|            | 0566422 | 2027 JOSE MARIA ARGUEDAS            | 1 | 1 | 1  | 34 | 3  | 683  | 23 | 23 | 15  | 15  |
|            | 0566448 | 2070 NUESTRA SEÑORA DEL CARMEN      | 1 | 1 | 0  | 20 | 2  | 489  | 16 | 16 | 99  | 99  |
|            | 0566471 | 2095 HERNAN BUSSE DE LA GUERRA      | 1 | 2 | 1  | 52 | 5  | 1174 | 37 | 37 | 45  | 45  |
|            | 0581777 | 3051                                | 1 | 0 | 0  | 21 | 3  | 341  | 12 | 12 | 36  | 36  |
|            | 0581991 | 2089 MICAELA BASTIDAS               | 1 | 1 | 1  | 24 | 2  | 660  | 20 | 20 | 122 | 123 |
|            | 0598581 | 2003 LIBERTADOR JOSE DE SAN MARTIN  | 1 | 1 | 1  | 22 | 2  | 418  | 16 | 16 | 66  | 66  |
|            | 0663096 | JOSE ABELARDO QUIÑONEZ GONZALES     | 1 | 1 | 0  | 19 | 2  | 411  | 13 | 13 | 41  | 41  |



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**REPORTE EVALUACIÓN BOLSA DE HORAS - 2023**

**DIRECCIÓN REGIONAL DE EDUCACIÓN LIMA METROPOLITANA - UNIDAD DE GESTIÓN EDUCATIVA LOCAL 02 RIMAC**

|            |         |                       |   |   |   |    |   |                              |    |    |             |             |
|------------|---------|-----------------------|---|---|---|----|---|------------------------------|----|----|-------------|-------------|
| SECUNDARIA | 0744573 | 3095 PERU KAWACHI     | 1 | 1 | 1 | 24 | 2 | 468                          | 15 | 15 | 70          | 70          |
|            | 0884544 | 3032 VILLA ANGELICA   | 1 | 1 | 0 | 15 | 2 | 337                          | 11 | 11 | 33          | 33          |
|            | 0915256 | 2031 VIRGEN DE FATIMA | 1 | 1 | 0 | 17 | 2 | 366                          | 11 | 12 | 20          | 30          |
|            | 1009844 | PALMAS REALES         | 1 | 1 | 0 | 35 | 3 | 630                          | 20 | 20 | 44          | 44          |
|            | 1010214 | 2056 JOSE GALVEZ      | 0 | 1 | 0 | 18 | 2 | 349                          | 12 | 12 | 0           | 0           |
|            |         |                       |   |   |   |    |   | <b>SUBTOTAL : SECUNDARIA</b> |    |    | <b>5612</b> | <b>5744</b> |
|            |         |                       |   |   |   |    |   | <b>TOTAL GENERAL :</b>       |    |    | <b>5612</b> | <b>5744</b> |